

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2011

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **2nd Sub. H.B. 18**, HEALTH REFORM - COST CONTAINMENT, by Representative B. Daw, with the following amendments:

1. Page 3, Line 70:

70 (A) before { June 30, 2011 } the 2011 open enrollment period for current enrollees in the program; and

Respectfully,

D. Chris Buttars Committee Chair

Voting: 5-0-1

3 HB0018.SC1.WPD /MDA CJD/MDA 2/8/11 4:51 pm

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Action Class

Action Code